



FraminghamMA.gov/Boards

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By City Clerk at 11:12 am, Feb 06, 2026

CITY COUNCIL FINANCE SUBCOMMITTEE

AGENDA

February 10, 2026 6:00 PM
Blumer Room, Memorial Building 150 Concord Street
Framingham, MA 01702

SUBCOMMITTEE MEMBERS

*Philip R. Ottaviani, Jr. - Chair | Michael P. Cannon - Vice Chair | George P. King, Jr.
Leora Mallach | John A. Stefanini*

Remote Participation Instructions

When: Feb 10, 2026 06:00 PM Eastern Time (US and Canada)

Topic: Finance Subcommittee 2.10.26

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/89296844298?pwd=MQeRJmR5K2faVdTQgAFyMaw129VG6C.1>

Passcode: 245074

Phone one-tap:

*+13017158592,,89296844298#,,,,*245074# US (Washington*

*DC)+13052241968,,89296844298#,,,,*245074# US Join via*

audio:

+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US

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US (San Jose)

Webinar ID: 892 9684 4298

Passcode: 245074

International numbers available: <https://us02web.zoom.us/j/keBs2CFZP8>

CALL TO ORDER

PUBLIC PARTICIPATION

MINUTES

1/15/26 pending

1/22/26 pending

1/27/26 pending

2/5/26 pending

ACTION ITEMS/DISCUSSION/VOTES

1. **DISCUSSION**

A presentation by and discussion with Director of Public Works, Robert Lewis, regarding the department's budget.

[DPW Vacant Positions_2-5-26.pdf](#)

[DPW FY27 Operating Budget Presentation to FINCOM_2-10-26.pdf](#)

[DPW Vehicles 2026.pdf](#)

2. **DISCUSSION**

A presentation by and discussion with Director of Planning & Economic Development, Sarkis Sarkisian, regarding the department's budget.

[PED - FY27 Budget Presentation.pptx](#)

[PED - FY25 Expenditures.pdf](#)

[PED- FY26 Expenditures.pdf](#)

3. **ORDER 2025-074**

Upon request of the Mayor, referral to the Finance Subcommittee of the FY2027-FY2031 Recommended Capital Improvement Program (formerly Plan).

[Budget Central | City of Framingham, MA Official Website](#)

[2025-074 FY2027 CIP with Outyears.pdf](#)

[2025-074 FY2027 CIP.pdf](#)

4. **DISCUSSION**

A discussion with the Administration regarding Debt Service, Benefits, Pension, the Municipal Fleet by Department and Policy.

[City Vehicles 7-1-2025.pdf](#)

[Municipal Fleet Efficiency Policy \(10-21-22\).pdf](#)

5. **ORDER 2025-080-001**

Upon request of the Council, a referral to the current Finance Subcommittee review and consideration of the requested appropriation of Affordable Housing Funds, first considered and voted upon by the prior Council.

[2025-080 Appropriate Affordable Housing Funds.pdf](#)

MEMBER PREROGATIVES

ADJOURNMENT