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Framingham Disability Commission

150 CONCORD STREET
MEMORIAL BUILDING, RM. 123
FRAMINGHAM, MA 01702
TEL/VOICE MAIL: (508) 532-5540
FAX: (508) 532-5445

**Memorial Building (City Hall)
Ablondi Room
Wednesdy, July 24, 2019 @ 7:00 pm**

Agenda

- 1.) **Call to Order & Introductions** Karen Dempsey

- 2.) **Guests/ Discussion**
 - a.) Franklin Street Cafe – new variance request
 - b.) 3 Maple Street – new variance request
 - c.) Saxonville Mills?

- 3.) **Approval of Minutes – May 29 & June 26, 2019** Elise Marcil

- 4.) **Treasurer's Report** Rose Quinn

- 5.) **Updates on AAB Variance Requests & AAB Complaints** Mark Dempsey,
 - a.) 3 Maple St. (new variance)
 - b.) Franklin Street Cafe (new variance)
 - c.) Farm Pond – (complaint resolved)
 - d.) Samba (complaint 2nd notice)
 - e.) Wayside Youth - 3 Lockland Avenue (variance)
 - f.) Pao Brasil Bakery (complaint)
 - g.) Sudbury River Trail (complaint)
 - h.) 59 Fountain Street (variance)
 - i.) 1 Clarks Hill Rd. (complaint)

- 6.) **Updates from Mayor's Office**

Citizen Participation Officer (CPO) & Liaison Alaa Abusalah
COO & ADA Coordinator Thatcher Kezer

 - a.) ADA Self-Evaluation & Transition Plan update – BlueDAG?

Reports & Updates:

- 1.) **Chair's Report** Karen Dempsey
 - a.) Appointments to Boards
 - b.) Election of Officers (next meeting?)
 - c.) Appointments to Boards
 - d.) Recognition of of 29th Anniversary of the ADA @ Village Hall July, 26, 2019
 - e.) Piers Park Adaptive Sailing - Summer & Fall program

Dedicated to excellence in public service

Disability Commission Agenda (cont. page 2 – 7/24/19)

- f.) First accessible beach chair @ Learned's Pond
- g.) Fram. History Center will have recognition ceremony for Village Hall on 9/12/19
- h.) Updates to ADA Plan - Open Space Committee
- i.) AAB Executive Director position
- j.) Oher

2.) Commissioner's Reports & Updates

- 3.) Access Issues Updates/ Trainings etc. Mark Dempsey, Access Comp. Insp.
- a.) On St. Accessible Parking – Traffic Commission
 - b.) Prioritize access issues for ADA Plan
 - c.) Plan to hold a Public Hearing regarding access issues for ADA Plan
 - d.) ADA Title II Training on June 25, 2019

4.) MW Center for Ind. Liv. (MWCIL) Updates Rose Quinn, Asst. Dir.

5.) Buildings & Grounds for Schools Ricky Finlay, Schools

Additional information not received within 48 hours of meeting

Public Comment

Thumbs Up/ Announcements

Adjournment